

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT SCHOOL COUNCILS

WILL BE HELD AT **3:30** o'clock **P.** **M.**

ON **January 9, 2023**

LOCATION OF MEETING **WHITMAN MIDDLE SCHOOL**

100 CORTHELL AVE, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN MIDDLE SCHOOL COUNCIL

(Title of board, committee, commission, etc.)

Date

January 3, 2023

(month day year)

AGENDA:

- I. Welcome
- II. Technology Update
- III. Academic Interventions
- IV. Extra-Curricular Activities
- V. School improvement plan for 2023-2024 school year
- VI. Other new business brought forth from council member

ADJOURN

Posting Date and Meeting Number (by Clerk): Posted 01/03/2023 at 9:30 AM for WMS School Council on 1/9/2023